1692

AUTOBIOGRAPHY
FROM THE

August Hermann Francke
be the patience with me and help me in my weakness; since I could
be made wise with the help of the Holy Spirit, by whom I was
made known to the Gentiles, in whom I was made known to
you, that I might make known among the Gentiles the
impartiality and truth of God, which is called good news of
peace, through the commandment of faith and love which
is in Christ Jesus, in order that I might present you to God
in a pure and blameless manner, in view of the coming of
our Lord Jesus Christ. Therefore, I appeal to you, brethren,
in view of God, and Jesus Christ who love me, and testify to
my faith in Christ, that whether I am present or absent,
I will continue the work of faith with the power of love.

Praetissi—Selected Writings

Impromptu Notes

For many months I have been observing, through my
pressures and struggles, the way in which the Christian
faith is being propagated in the world. I have noticed
that many people are being converted to Christianity,
not because they have been convinced of its truth, but
because of the love and compassion of those who
preach it. The love of God is often the most effective
way to win people to faith, even when the message
itself is not fully understood. It is a powerful tool in
the work of salvation.

Praetissi—Selected Writings
When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man.

When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man. When I was among people I covered my inner misery as much as I could. One day, I had a sudden cry for help, and wished to go to the Greek New Testament to read. When I opened it, my eyes fell upon the word "truth," with a thought of the supposition I had lived in the heart of a fool, to think that I was a wise man.
neither was my thought, nor any of the experience could any more enter into me than my thoughts could enter into you nor any more consist with mine, or with your nature, or with any of mine. 

so I stood and looked at you, and could not perceive you, and knew you not. And when I had spoken to you, and knew you not, I knew you not to speak. And when I had spoken to you, and knew you not, I knew you not to know you.

so I stood and looked at you, and could not perceive you, and knew you not. And when I had spoken to you, and knew you not, I knew you not to speak. And when I had spoken to you, and knew you not, I knew you not to know you.

so I stood and looked at you, and could not perceive you, and knew you not. And when I had spoken to you, and knew you not, I knew you not to speak. And when I had spoken to you, and knew you not, I knew you not to know you.
and therefore I speak, so we believe and so we speak?

113: since we have the same spirit of faith, as it is written: I believe

...and therefore I speak, so we believe and so we speak?

112: and I could say with truth the words of 2 Corinthians 1:20

...and therefore I speak, so we believe and so we speak?

On the following day I was able to tell my friend to whom I had

...and therefore I speak, so we believe and so we speak?

On the following day I was able to tell my friend to whom I had

...and therefore I speak, so we believe and so we speak?

On the following day I was able to tell my friend to whom I had

...and therefore I speak, so we believe and so we speak?
1. Hold all conversations either out of necessity or out of love. Speak good words. For you must give an account of each of them. Endeavor to work before I come from the country. Span off evil and unnecessary words before people who are not of your heart. Know that the words you speak are more powerful than any other act of yours. Speak true words, no lies, no calumny. Speak the truth even in secret. Speak with your heart, not with your tongue.

2. Consider that all words are evil, especially when they are necessary. Think before you speak, when it is necessary. Think of the fruit of your words, the good or the evil. Consider the consequences of your words. Set your words in the right order. Be mindful of the words you speak. Be careful of the words you hear. Be careful of the words you think. Be careful of the words you write.

3. Speak of your good deeds, not of your bad. Speak of your love, not of your hate. Speak of yourvirtues, not of your vices. Speak of your good words, not of your evil words. Speak of your good actions, not of your evil actions.

4. Do not speak words that are not your own. Do not speak words that are not true. Do not speak words that are not just. Do not speak words that are not loving. Do not speak words that are not wise. Do not speak words that are not kind.

5. Do not speak words that are not necessary. Do not speak words that are not useful. Do not speak words that are not helpful. Do not speak words that are not edifying. Do not speak words that are not strengthening.

6. Do not speak words that are not spreading the Gospel. Do not speak words that are not spreading the truth. Do not speak words that are not spreading the love of God. Do not speak words that are not spreading the peace of God. Do not speak words that are not spreading the joy of God.

7. Do not speak words that are not spreading the light of God. Do not speak words that are not spreading the love of Christ. Do not speak words that are not spreading the peace of Christ. Do not speak words that are not spreading the joy of Christ.

8. Do not speak words that are not spreading the Gospel. Do not speak words that are not spreading the truth. Do not speak words that are not spreading the love of God. Do not speak words that are not spreading the peace of God. Do not speak words that are not spreading the joy of God.
Events in the novel:

From that time:

Summary: The novel is about the life of a woman who faces various challenges and decisions. She navigates through life events, making choices that shape her path. The story highlights her resilience and growth despite the obstacles she encounters.
PART THREE

Leslie Selected Writings

This terrible self-deception
us... Oh from me, I cheat, I know you are my follower, let us lay off
us... I am, since man, I am in Christ, and when you are an apostle, to
be the apostle of Christ, you are also an apostle of God. The apostle of
the Lord Jesus Christ and the Lord's apostle, and a Christian.

A righteous beginning:

Have you heard, my friends, that Jesus Christ is risen from the dead.
Among the Jews, there are some who say that He is risen from the
dead, and that He is the end of the world. For this reason, we
believe in the Lord Jesus Christ and in His resurrection. And we
believe in the Father, and in the Son, and in the Holy Spirit.

This, too, recorded in the Lord Jesus Christ, is the new and
unchanged.

The spirit was set down from Heaven and produced the spirit of
the Holy Ghost. And from the beginning of the world, the
Christian Church has existed in the world to teach us.

For this reason, we believe in the Lord Jesus Christ and in His
resurrection. This is the new and unchanging. And we believe in
the Father, and in the Son, and in the Holy Spirit.

And we believe in the Father, and in the Son, and in the Holy
Spirit.
Ah Lord help! Ah Lord may it be a success.

1722
TRAVELING TO LAPONIA
TWELVE STUDENTS
ADMONITION TO THE

August Hermann Francke