Jonathan Edwards on the Nature of Sin

Summer Study June 2018
Reception and Translation

• Editor’s introduction pp. 97-101

• 18th century

  • reprints: 1766 (London, Boston); 1768 (Glasgow, Dublin); 1771 (Wilmington); 1772 (Glasgow); 1789 (London); 1798 (Edinburgh)
  • De leer der erfzonde verdedigd (1790, 1792)

• Dutch context:
  • “Libertines” and Socinians
  • Appraisal: Edwards is “evangelical philosopher and theologian”; OS is relevant for “our time”
Reception and Translation

- 19th century
  - Welsh edition (1900)*
  - Known in France: *Magasin évangélique* (1821) and Abbé Grégoire (1750-1831, abolitionist, race equality)

- 20th century
  - scholarly interest (Sam Storms, Oliver Crisp and others)

* Note: like the Dutch in the 18th cent. also Welsh editions in the 19th cent. of *RA* (1809), *HWR* (1829, 1850), *End of Creation* (1907), *Freedom of the Will* (1865)